## Lake Martin Wedding & Event Expo Sunday, February 23, 2025~ 1~3 pm at The Mitchell House

## **EVENT VENDOR CONTRACT**

VENDOR BOOTH @ \$75	PROGRAM ONLY* @ \$25	SPONSOR @ \$500
Vendors attending the Expo must provide the *Program Only Vendors will have their compa		
<b>All fees are non-refundable</b> as they are a dona be sent out post-event.	ation to United Way and tax-deduct	ible as allowed by law. Letters will
<b>Vendor Info:</b> Vendors can begin set up the day booth. Parking passes for vendors will be ema noon on the event day. One (1) 5-ft table & 2	iled prior to the event. Set-up must	be completed no later than 12
Vendors are responsible for leaving the area in	n the same condition as they found	it.
REGISTRATION: Vendor forms and donations	must be submitted in order to rese	erve your space.
COMPANY:		
CONTACT PERSON:		
ADDRESS:		
CITY:	STATE:	ZIP:
CELL PHONE:	BUSINESS PHONE:	
EMAIL:		
SOCIAL MEDIA links (to share in our event pro	omos):	
Description of items/services you offer:		
Special notes or needs for your booth (power	r, etc.):	
Signature of Vendor		
Date:		
Please make checks payable to: Lake Martin A If paying by Credit Card – please complete the	<u>-</u>	g & Event Expo in the memo.
Contact: Courtney Layfield Email: courtney	ey.layfield@unitedwaylakemartin.o	Phone: 256-329-3600
Please return the form and payment to:	Lake Martin Area United Way P.O. Box 876, Alexander City, AL	United Way  35011  Lake Martin Area United Way

FORMS MUST BE RETURNED BY FEBRUARY 19, 2025 to be guaranteed to be in the printed program